

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 90,43,000/- to PRINCIPAL CHIEF CONSERVATOR OF FOREST Orders - Issued.

**FINANCE ( Expr. Municipal Administration, EFS&T ) DEPARTMENT**

G.O.Rt.No.: 3764

Dated: 26-10-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. U.O.No.6743/For.II(1)/13, EFS&T Department dt.26-08-2013
6. C.No.23360/145/A2/Expr.M&F/13, Fin (Expr.M&F) Dept. dt.27-08-2013
7. U.O.No.204/A2/BG.V/13, Fin (BG.V) Department dt.19-10-2013

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**ORDER:**

In pursuance of the orders issued in references read above, the PRINCIPAL CHIEF CONSERVATOR OF FOREST is hereby issued a Budget Release Order for an amount of Rs.90,43,000/-(Rupees Ninety Lakhs Forty Three Thousands) Plan from the BE provision 2013-14 towards CSS under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
Scheme Name: Sanctuaries Procedure of Drawal of Funds: LOC Drawing Officer: concerned DDO Remarks:									
1	2406-02-110-10-04-270-271	V	13,87,50	..	..	13,87,50	93,80	69,81	12,23,89
2	2406-02-789-10-04-270-271	V	3,00,00	..	..	3,00,00	19,55	14,65	2,65,80
3	2406-02-796-10-04-270-271	V	1,12,50	..	..	1,12,50	8,00	5,97	98,53
Total			18,00,00	..	..	18,00,00	1,21,35	90,43	15,88,22

The ( **ENVIRONMENT, FOREST, SCIENCE&TECH, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**L.Premachandra Reddy**  
**Secretary to Government (WP)**

To  
**ENVIRONMENT, FOREST, SCIENCE&TECH, SECRETARIAT DEPARTMENT**  
**PRINCIPAL CHIEF CONSERVATOR OF FOREST**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (BG.V) Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**